

3866
S E R M O N

PREACHED AT

CHRIST-CHURCH, DUBLIN,

On the 20th of May, 1792,

BEFORE HIS EXCELLENCY

John, Earl of WESTMORELAND, President,

AND THE REST OF THE

INCORPORATED SOCIETY

IN DUBLIN,

FOR PROMOTING

English Protestant Schools

IN IRELAND.

BY THE RIGHT REVEREND

Euseby, Lord Bishop of Leighlin and Ferns.
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PUBLISHED AT THE REQUEST OF THE SOCIETY.

Together with an ABSTRACT and CONTINUATION of the SOCIETY'S
ACCOUNTS, from 1st of November, 1789, to 1st of November, 1791.



DUBLIN:

Printed by GEORGE PERRIN, No. 10, Castle-street

PRINTER TO THE SOCIETY, 1792.

DUBLIN, SUNDAY, the 20th of MAY, 1792.

AT A

GENERAL MEETING

OF THE

INCORPORATED SOCIETY

FOR PROMOTING

English Protestant Schools

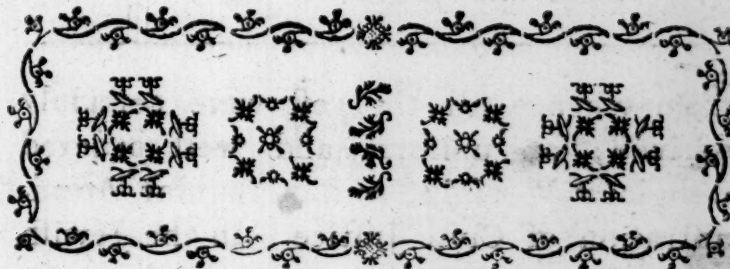
IN IRELAND.



ORDERED, on a Motion,

THAT the Thanks of this Society be given to the Right Reverend EUSEBY Lord Bishop of Leighlin and Ferns, for his excellent and fuitable SERMON, preached this Day before this Society; and that his Lordship be requested to let the Society have a Copy thereof, in Order for them to cause the same to be printed and published.

THOMAS GIBBONS, SEC.



PSALM, CXXII. v. 8, 9.

*For my Brethren and Companions' sake, I will
now say, Peace be within thee.*

*Because of the House of the Lord our God, I will
seek thy Good.*

THE Author of this short, but
T beautiful Psalm, whoever he
might be, appears to have had
his Mind strongly impressed with
the Love of his Country, and a sense of
those Advantages which it's Constitution
afforded: of these he points to two, as
standing foremost, and being the Sources
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from whence all the rest were certainly derived; an uniform and well ordered Religious Worship, and a regular Administration of Civil Justice. In the Jewish Government these were intimately combined together: it is not now to our Purpose to trace the particular Mode of their Connexion; the Psalmist considers them as in perfect Union, and to that Circumstance attributes the Glory and Happiness which attended them.

“ Jerusalem is builded as a City that is
“ compact together; whither the Tribes
“ go up, the Tribes of the Lord, unto the
“ Testimony of Israel, to give thanks unto
“ the name of the Lord.

“ For there are set Thrones of Judgment,
“ the Thrones of the House of
“ David.”

The

The Importance of such an Union hath been evident in all Times, and in all Countries. The Civil Constitution of every State upon Earth, rests ultimately on Religion of some sort or other. To give Weight and Efficacy to its Laws, an Appeal is always made to a Wisdom, and Power, and Authority, more than Human. Without this Appeal, they must be weak indeed. They would not lay hold on the Conscience at all; and could control even the outward Actions of Men, only through the Fear of Man's Power; a Power which every one of us, (if we know any thing of ourselves or our own Species) must know to be extremely weak and fallible.

Where the prevailing Religion of any Country is dark and corrupt, the Civil Polity will always be found unsteady both in it's Principle and Effects. Hence we

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may easily account for the Imperfection and Weakness of all the Pagan Governments in the World, both ancient and modern.

Among the Jews the attributes of the true God were known by Revelation, and felt by a daily and unquestioned Display of their Exertion. Their Civil Laws had they been of mere human Establishment, must from this Circumstance have derived their chief Excellence and Efficacy: but they were themselves the Offspring of those very attributes, the Dictates of the infinite Love and Justice of God himself to his chosen People. While they adhered to their God, Peace and Equity and good Order prevailed among them: The Moment they deserted the worship of their Fathers, and went after other Gods, all was Rebellion, and Tumult, and Outrage.

Such

Such being the Influence of Religion on the general Manners, and the general Happiness of all Countries, the Magistrate, whose Object I conceive to be, to provide as far as human Prudence can go, for the Welfare and Quiet, and Security of the State, and of every Individual in it, cannot look on Religion with an Eye of Indifference. Some Religion he will of course encourage; It is his Duty to encourage that, which shall appear most friendly to his great Object.

Pure Christianity of all the Religions that have ever appeared in the World, is that, which in it's Spirit, and Principles is most favourable to the Peace and Happiness of Society. It applies alike to all Modes of Government; It takes no lead in the Arrangement of civil Affairs: It only cherishes in the Minds of Men, that Temper

per of Sobriety and Modesty, which at all Times disposes them to a willing and and chearful Submission to the established Constitution of their Country, be it of what Kind it may. Politically speaking therefore, in a Country where Christianity is once known, it must be the Duty of the Sovereign Power in that Country, to encourage the growth of it to the utmost. To this it may be objected, that in the matter of Religion the Mind of every Man must be free and uncontroled; that it is a personal concern, and attaches solely on his own Conscience. Be it so. Consistently with all this, Encouragement may still be given to one Religion above another, without forcing any Man's Conscience, or encroaching in the smallest Degree on his Religious Liberty.

There

There is indeed one Method, by which the Characters of Men, and their Opinions even in Religion may be influenced without Oppression: that is, by providing means of Education for all Ranks and Orders in Society, calculated to fit them for the Public Service in all Respects.

They who know any thing of the History and Progress of the Christian Church, cannot be ignorant that Practices and Principles had crept into it, very little reconcileable with the original Purity of the Gospel. In some Instances, the Romanists themselves are ready to admit as much; with some Inconsistence indeed on their Part, so long as they contend that an infallible Judge always presided in it. That a Reformation was necessary, was agreed by all. As the whole was Matter of pure Revelation, and God's Word was at hand
to

to consult, the Protestants had no Scruple in determining, that Scripture was the only Rule, by which a Reformation could properly be conducted. On this Principle they proceeded; by the blessing of God, the Work prospered in their Hands. Many Parts of Europe were by Degrees rescued from the Ignorance and Usurpation of the Church of Rome. A Ray of this auspicious Light, was early introduced into this Country. It's Effects from various Causes, were not so powerful and extensive here, as they had been in the neighbouring Kingdoms; the Dawn of reviving Letters which had elsewhere led the way to Enquiry, had scarcely reached us here, nor indeed did the state of Society afford either Leisure, or Encouragement to Science or the Arts of Peace. The Influence of the Laws at that Time, was confined within very narrow Limits.

Amidst

Amidst the Tumults and Outrages of civil Contention, the feeble Efforts of Protestantism could make but little way, and even where Reform was attempted, too often the spirit of Fanaticism and Rapine effected Desolation.

On the Calamities of subsequent Periods we will not dwell, but observe that the Revolution at the Close of the last Century, which secured our Liberties both Civil and Religious, did all that could be done to establish Protestantism as the Religion of the State. Notwithstanding this, many of the Obstructions which impeded it's Progress, remain unremoved, and still continue to prevent it's general Prevalence among us.

The Ruin of our Churches, and the Tardiness of the Landholders (for the Public
C has

has done much) to contribute their Proportion towards rebuilding them, are Obstacles, which as long as they exist must have their full Operation against us.

The want of Glebes likewise is a fore Evil, and in too many Instances must be an effectual Bar to the Residence of the Clergy; a Subject of very serious and public Concern, and well worthy the further Attention of the Legislature. The Public Inconveniencies occasioned by so large a Diffent from the established Religion, need not be enumerated: They are continually felt, and the Public continually suffer by it.

The Institutions it is now my Business to recommend to your Protection, were calculated gradually to remove those Inconveniencies, and to remove them in a
Manner

Manner at once the most gentle, and the most Effectual. On Political Considerations only, they would therefore have a strong Claim to your Support and Encouragement. But I address you further, and on more enlarged Motives—not as Irishmen merely, but as Men and Christians.

The Growth and Character of the Church of Rome, are distinctly marked in the Book of God: It's Innovations and Pretensions are reprobated, and a solemn Warning from Heaven recorded, saying
“ come out of her my People, that ye be
“ not Partakers of her Sins, and that ye
“ receive not her Plagues.”*

Under these Circumstances to impart the Light yourselves are blessed with, to
your

* Revelations 18, 4.

Fellow Citizens, to rescue them from a Darkneſs certainly fatal to their beſt Hopes and Interests, is what the benevolent Principles of your Religion, might of themselves lead you to. But the Goſpel in Matters of Charity, does not leave you to draw your own Concluſions. It calls upon you emphatically in expreſs Terms, and on Motives the Force of which Humanity muſt feel, “freely ye “have received, freely give.”*

It affords no juſt Argument againſt the Inſtitutions now under our Conſideration, that they have not in every Inſtance obtained the End to which they are directed: that ſome who have had the Advantages they afford, have afterwards been ſeduced to love Darkneſs rather than Light.

Tho’

* Matthew 10, 8.

Tho' dedicated to God's Honour and Service, tho' I trust under his Blessing, they are still human Means, and the Conduct and Administration of them are in human Hands. No Wonder then that some Imperfection and Weakness should appear in them. This however may be said with Certainty, the more they are attended to, and the more vigorously they are supported, the more certain and Extensive their effect will be. Much they have already done, much under great Disadvantages: There are Reasons daily increasing, to induce us to expect more from them. A more general Residence of the estated Gentry, a more general Residence of the beneficed Clergy, are loudly called for; I hope I may add, that they are beginning to take Effect. The Interests of the Country in every Respect require both. When this completely happens,

pens, the Institutions in question will be further conducted to their proper End. The actual Benefits of them must be experienced and understood by competent Judges in every Quarter. Government itself will hence learn their real Value, and perhaps further extend that Aid and Protection, upon which their Prosperity must finally rest.

The Propriety of furnishing certain Means of Education for the lower Ranks of Society, has been frequently, and with great Force of Argument insisted on. It seems to be now more generally admitted than heretofore; and I am happy to say that the subject is at this Instant in that Train of discussion, which may lead to most important Benefits to the Community.

The

The Education of a whole People is an arduous Undertaking. A System of such Magnitude, cannot be matured at once. It undoubtedly calls for the united Efforts of the wisest and the best among us. It is a great and glorious Enterprize, and worthy of their best Endeavours; for I am persuaded if the Plan be contrived with that Ability, and conducted with that Patriotism which I trust it may, it will under the Blessing of God, in one Generation work a more favourable Change in our general Manners, than this Country has experienced in any Century of her History.

New Schemes which have been of late devised, are not without their Praise. That they who cannot be spared from their necessary Employments at other Times, may receive some Instruction at least on the Sabbath Day, is well conceived:

ceived: tho' perhaps the chief good to be derived from the Measure, may principally appear in populous Towns.

In these Charter-Schools the whole Week is given up to the Business of Education; an Education suited to the Place which the Objects of it are to fill in Society; an Education in which Husbandry, Housewifery, and Manufactures make a necessary Part, and whatever else can tend to excite a Spirit of Virtue, Labour, and Industry. By this Circumstance the Parents were first induced to trust their Children to these Seminaries, and still continue willing to do it, where they are carefully and diligently looked after: Good Regulations have been agreed on to guard the Children as much as may be, from the Danger of receiving or retaining other Religious Principles, than those for
the

the sake of which the Schools were originally founded. Particular Care is likewise taken to place out or Apprentice them in Protestant Houses, where they may have opportunity of strengthening and practising under the Aid and Influence of good Examples, the Religion they have learned: to do this with the best possible Effect, we have been lately enabled by the great and unexampled Bounty of an unknown Friend, whose Merits are beyond our Praise.

It is impossible but Numbers must be thus rescued from Popery, and established in a Religion whose only Foundation is in the Word of God: a Religion more conformable to the Laws of the Country in which they are to live, and which is necessary to qualify them to act in the Public Service of it. Commonly speaking, the principal Difficulties attend the first

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open-

opening of Works of this Kind. These have been encountered, and in a great Measure overcome by those who have gone before us. It rests with us to persevere, to be as zealous in carrying on the good Work, as they were in beginning it. The same Occasion, the same Motives still exist, and perhaps additional ones might be urged. Our Public Spirit, our Christian Charity, cannot be exerted to a nobler Purpose.

The dearest Interests of our poor Brethren both here and hereafter, the furtherance of Christ's Kingdom, and Peace upon Earth; the Harmony and Happiness of the Country in which we live, these are the Objects we aim at, and surely they are Objects which may claim our most zealous Exertions. It may help to animate us with Vigor and Confidence on the Occasion,

sion, to reflect, that in such a Cause we may safely rely on his Aid, who alone can secure Success to human Endeavours, and whose Favor never faileth those, who seek his Glory, and trust in his Protection.

What may be expected in a Country like this, if all that these Institutions presume, and all they directly lead to, were actually accomplished. * A Nobility and Gentry resident on their Patrimony, exciting a spirit of Improvement and Agriculture, and dispensing the Blessings of real Hospitality (I do not mean Intemperance and Excess) among their Neighbours: A well regulated Commerce in the Hands of Men warmly attached to a Constitution able and disposed to protect it: A Clergy intent on their Duty, watching over their Flocks with Affiduity and Affection: A Spirit of Industry, and loyalty pervading
all

*: Let us further suppose

all Ranks of People: and withal a Spirit of enlightened Christian Piety: The whole Kingdom with Hearts and Hands consenting, united in the Worship of one God, through one Mediator, by the Aid of one Divine Spirit. *Happy are the People that are in such a Case; Then shall God look down upon us, and hear us, and be merciful unto us, and shew us the Light of his Countenance. Our Garners shall be full and plenteous, with all manner of Store, our Sheep shall bring forth thousands and ten thousands in our Streets. Our Oxen shall be strong to Labour; there shall be no Decay, no leading into Captivity, and no Complaining in our Streets. Peace shall prevail in our Borders, for we shall have the Lord for our God, and we shall be his People.*

T H E E N D.

A
L I S T
OF THE
BISHOPS, DEANS, &c.
WHO HAVE PREACHED BEFORE THE
INCORPORATED SOCIETY IN DUBLIN;
For Promoting ENGLISH PROTESTANT SCHOOLS in IRE-
LAND; and their Corresponding Society in LONDON.

Those marked thus*, Preached before the Corresponding Society in LONDON.

ANNO.

1733. **T**HE Lord Bishop of Dromore, Dr. Henry Maule †.
1736. The Lord Bishop of Derry, Dr. Thomas Rundle.
1737. *The Lord Bishop of Salisbury, Dr. Thomas Sherlock.
The Lord Bishop of Elphin, Dr. Robert Howard.
1738. *The Lord Bishop of Rochester, Dr. Joseph Wilcox.
1739. *The Lord Bishop of St. Asaph, Dr. Isaac Maddox.
The Lord Bishop of Cork, Dr. Robert Clayton.
1740. *The Lord Bishop of Bangor, Dr. Thomas Herring.
1741. *The Rev. William Berriman, D. D. Rector of St. Andrew's
Undershaft, and Fellow of Eaton College.
1742. The Lord Bishop of Ferns and Leighlin, Dr. George Stone.
*The Rev. Dr. John Thomas, Dean of Peterborough.
1743. *The Rev. Dr. Patrick Delany, Chancellor of Christ-Church,
Dublin.

† THIS Sermon was preached the 23d of October, 1733, but his Majesty's Charter constituting the above Society, was not opened 'till the 6th of February following.

ANNO.

1744. The Lord Bishop of Killala, Dr. Mordecai Cary.
1745. * The Lord Bishop of Bangor, Dr. Matthew Hutton.
The Lord Bishop of Kildare, Dr. Thomas Fletcher.
1747. * The Rev. Dr. John Thomas, Canon Residentiary of St. Paul's
and Chaplain in Ordinary to his Majesty.
The Lord Bishop of Ossory, Dr. Michael Cox.
1749. * The Rev. Samuel Nicolls, L. L. D. Chaplain in Ordinary to
his Majesty.
1750. The Lord Bishop of Ferns and Leighlin, Dr. Robert Downes.
1751. * The Lord Bishop of Bristol, Dr. John Conybeare.
1752. The Lord Bishop of Derry, Dr. William Barnard.
1753. * The Lord Bishop of Norwich, Dr. Thomas Hayter.
1754. The Lord Bishop of Ossory, Dr. Edward Maurice, (not printed.)
1755. * The Lord Bishop of Chester, Dr. Edmund Keene.
1756. The Lord Bishop of Ferns and Leighlin, Dr. John Garnet,
1757. * The Lord Bishop of Oxford. Dr. Thomas Secker.
1758. The Lord Bishop of Cloyne, Dr. James Stopford.
1759. * The Rev. Philip Fletcher, Dean of Kildare.
1760. The Lord Bishop of Killala, Dr. Samuel Hutchinson.
1762. The Lord Bishop of Ossory, Dr. Richard Pococke.
1763. * The Lord Bishop of Norwich, Dr. Philip Young.
1764. The Rev. Richard Woodward, D. D. Dean of Clogher
1766. The Lord Bishop of Ferns and Leighlin, Dr. Edward Young.
1767. * The Lord Bishop of Lincoln, Dr. John Green.
1768. The Lord Bishop of Ossory, Dr. Charles Dodgson.
1770. The Lord Bishop of Meath. Dr. Henry Maxwell.
1772. The Lord Bishop of Dromore, Dr. William Nemcome.
1773. * The Lord Bishop of Oxford, Dr. Robert Lowth.
1774. The Lord Bishop of Cork and Ross, Dr. Isaac Mann.
1776. The Lord Bishop of Ferns and Leighlin, Dr. Jos. Dean Bourke.
1779. The Lord Bishop of Down and Connor, Dr. James Trail.
1780. The Lord Bishop Raphoe, Dr. James Hawkins.
1782. The Lord Bishop of Ossory, Dr. William Beresford.
1787. The Lord Bishop of Down, Dr. William Dickson, (not printed.)
1790. The Lord Bishop of Dromore, Dr. Thomas Percy.
1792. The Lord Bishop of Leighlin and Ferns, Dr. Euseby Cleaver,



An ABSTRACT of the Accounts of the INCORPORATED SOCIETY in
Dublin, from the 1st of November, 1789, to the 1st of November, 1790.

		Dr.		
		£.	s.	d.
1789	Nov. 1.	TO Balance in the Treasurer's Hands		
		3163	19	6
		His Receipts since, viz.		
		To Cash from His Majesty's Vice Treasurer's, on account of the		
		Parliamentary Grant of Session, 1790		
		9700	0	0
		His Majesty's Bounty, Three Quarters to Lady Day, 1790,		
		Gross £750, Net		
		727	10	0
		Remittance from the Corresponding Society in London,		
		81	18	0
		Secretary's Debit of Cash Account.		
		To Balance in his Hands		
		44	3	10
1789		His Receipts since, viz.		
Nov. 1.		Annuities and Subscriptions to General Fund		
		707	11	3
		Subscriptions to particular Schools		
		23	0	0
		Two Years of the Governors of Erasmus Smyth, Esqr's Charity to		
		Sligo School, due November 1788		
		500	0	0
		One Year's Interest on Four Dunleer Turnpike Debentures, to		
		Lady-day, 1786		
		10	0	0
		Ditto on Six Kinnegad ditto, to 16th January, 1790,		
		16	10	0
		Benefaction from the Rev. Edward Bayly,		
		13	0	0
		Rents received out of Lands belonging to the		
		Society, not held by Masters		
		£.	s.	d.
		2026	12	1½
		Deduct Annuities paid out of ditto		
		225	16	8
		1800	15	5½
		Rents paid by Masters for School Lands		
		£.	s.	d.
		634	5	0
		Deduct Rents paid for Do. Lands by the Society		
		225	0	6
		409	4	6
		1100	3	2
		18297	15	8½

Amount of Children's Labour chargeable to the Masters

An ABSTRACT of the Accounts of the INCORPORATED SOCIETY, in
Dublin, from the 1st of November, 1789, to the 1st of November, 1790.

1790	Cr.	£.	s.	d.
Nov. 1.	B Y Buildings and Repairs - - - - -	551	7	4
	By Books for the Schools, Paper, Implements, Printing, and Incidents - - - - -	637	7	8½
	By Transplanting Children - - - - -	17	16	11½
	By Expence attending the Society's House in Dublin - - -	100	16	1½
	By Marriage Portions - - - - -	68	0	0
	By Officers Salaries and Gratuities to Clerk and Messenger	352	11	3
	By Salaries to Visitor Catechists - - - - -	186	9	0
	By Nursery on Miltown Road - - - - -	549	9	5
	By Diet of Children, Masters and Mistresses - - - - -	7856	12	4
	By Cloathing - - - - -	2904	14	4
	By Firing - - - - -	690	0	7
	By Soap and Candles - - - - -	293	17	4
	By Furniture of Schools and Nurseries - - - - -	505	9	3
	By Salaries of Masters, Mistresses, and Ushers, and Diet of Ushers	791	1	3
	By Premiums to Masters and Mistresses - - - - -	225	16	0
	By Bounties to Persons who faithfully served out their Appren- ticeships - - - - -	27	0	0
	By Diet and Wages of Servants in Schools and Nurseries - -	500	4	2
	By Balance in the Treasurer's Hands - - - - -	1733	7	6
	By Ditto in the Secretary's Hands - - - - -	245	15	2
		1979	2	8
		18297	15	8½

CASH. CASH and SECURITIES on Hand November 1st. 1790.
Amount of Treasurer and Secretary's Ballances as above

	£.	s.	d.
Securities in the Secretary's Hands, viz.			
Fishers Mortgage whereon due - - - - -	99	4	½
Four Dunleer and Six Kinnegad Turnpike De- bentures, for £50, each - - - - -	500	0	0
Two accountable Receipts of H. H. Mitchell, Esq; - - - - -	41	5	0
	640	9	5½
	2619	12	1½

An ABSTRACT of the Accounts of the INCORPORATED SOCIETY in *Dublin*,
from the 1st of November, 1790, to the 1st of November, 1791.

		Dr.			£.	s.	d.
1790.	Nov. 1.	To Balance in the Treasurer's Hands	-	-	1733	7	6
		His Receipts since, viz.					
		Cash from his Majesty's Vice Treasurer's Remainder of the Parliamentary Grant of Session 1790	-	-	1940	0	0
		Ditto from ditto Amount of the Parliamentary Grant of Session 1791, Gross £ 12000, Net	-	-	11640	0	0
		Ditto from His Majesty's Bounty One Year and a Quarter to Lady Day 1791, Gross £ 1250, Net,	-	-	1212	10	0
		Remittance from the Corresponding Society in London	-	-	215	10	0
		Secretary's Debit of Cash Account	-	-			
1790	Novr. 1	To Balance in his Hands	-	-	245	15	2
		His Receipts since, viz.					
		Annuities and Subscriptions to General Fund	-	-	250	5	0
		Subscriptions to particular Schools	-	-	33	12	9
		Benefaction from the Widow of the late Rev. Dr. Wm. Martin,	-	-	1	2	9
		One Year of the Governors of Erasmus Smyth, Esqrs. Charity to Sligo School	-	-	250	0	0
		One Year's Interest of Four Dunleer Turnpike Debentures to March 1787,	-	-	10	0	0
		Rents received out of Lands belonging to the Society not held by Masters	£.	s.	d.		
			2043	15	11		
		Deduct Annuities paid out of ditto	170	0	0		
					1873	15	11
			£.	s.	d.		
		Rents paid by Masters for School Lands	634	5	0		
		Deduct Rents paid for do. Lands by the Society	468	3	9		
					166	1	3
		Amount of Childrens Labour chargeable to the Masters			1060	12	10 $\frac{1}{2}$
					20632	13	2 $\frac{1}{2}$

An ABSTRACT of the Accounts of the INCORPORATED SOCIETY in *Dublin*,
from the 1st of November, 1790, to the 1st of November, 1791.

1791	Cr	£.	s.	d.
Nov. 1.	B Y Building and Repairs - - -	481	18	11
	By Books for the Schools, Paper, Implements, Printing and Incidents - - -	810	7	11
	By Expence attending the Society's House in Dublin - -	70	14	9
	By Marriage Portions - - -	59	0	0
	By Officers Sallaries and Gratuities to Clerk and Messenger -	346	17	6
	By Salaries to Visitor Catechists - - -	127	10	0
	By Nursery on Milltown Road - - -	511	18	5
	By Law Matters - - -	32	12	2
	By Diet of Children, Masters and Mistresses - - -	8069	0	9
	By Cloathing - - -	2776	5	7
	By Firing - - -	635	6	10
	By Soap and Candles - - -	276	2	6
	By Furniture of Schools and Nurseries - - -	424	15	0
	By Salaries of Masters, Mistresses, and Ushers, and Diet of Ushers -	789	10	0
	By Premiums to Masters and Mistresses - - -	207	18	7
	By Diet and Wages of Servants in Schools and Nurseries -	496	6	4
	By Bounties to Persons who faithfully served out their Apprenticeships - - -	25	0	0
	By Balance in the Treasurer's Hands - - -	3641	7	6
	Ditto in the Secretary's Hands - - -	850	0	5½
		20632	13	2½

CASH and SECURITIES on Hand 1st November, 1791.		£.	s.	d.
CASH.	Amount of Treasurer and Secretary's Ballances as above	4491	7	11½
	Securities in the Secretary's Hands, viz.	£.	s.	d.
	Fishers Mortgage whereon due - - -	99	4	5½
	Four Dunleer and Six Kinnegad Turnpike Debentures for £ 50 each - - -	500	0	0
	Two accountable Receipts of Mr. Mitchell's - - -	41	5	0
		640	9	5½
		5131	17	5

Annual Subscriptions and Benefactions received in DUBLIN, from the
1st of November, 1789, to the 1st of November, 1790.

1789					£.	s.	d.
Nov. 2.	R	EV. Charles Percival,	—	one Year	1	2	9
4.		Rt. Hon. Lord Donoughmore.	—	on Subscribing	2	5	6
6.		Rev. Mr. Drury,	—	one Year	1	2	9
7.		Right Hon. Lord Viscount Ranelagh,	—	on Subscribing	2	5	6
16.		Thomas Croker, Esq;	—	one Year	2	5	6
		Arthur Craven, Esq;	—	ditto	2	5	6
		William Bury, Esq;	—	ditto	1	2	9
		Rev. Dr. Lyon	—	ditto	1	2	9
		Right Hon. Earl of Bristol	—	ditto	10	0	0
		The Governors of Erasmus Smith, Esqrs. Charity, one					
		Year, to Sligo School, £. 250,	—		250	0	0
20.		Rev. Jeremiah Marth,	—	ditto	3	8	3
21.		Rev. Dr. Hales,	—	ditto	2	5	6
		Arthur Keene, Esq;	—	ditto	2	5	6
23.		Richard Baldwin, Esq;	—	ditto	2	5	6
25		John Corneille, Esq;	—	ditto	1	2	9
27		Rt. Rev. Lord Bishop of Clogher,	—	ditto	5	13	9
		Rev. Dr. Robinson,	—	ditto	1	2	9
28.		John Ladeveze, Esq;	—	ditto	2	5	6
1790.							
Jan. 6.		The Hon. and Rev. Charles Broderick,	—	on Subscribing	2	5	6
14.		His Grace the Lord Archbishop of Cashel	—	one Year	5	13	9
		Right Rev. Lord Bishop of Waterford,	—	ditto	5	13	9
15.		Rev. Singleton Harpur,	—	three Years	3	8	3
16.		John Leigh, Esq;	—	one Year	2	5	6
		Wm. Meade Ogle, Esq;	—	ditto	2	5	6
19.		Right Rev. Lord Bishop of Cloyne,	—	ditto	5	13	9
20.		Rt. Rev. Lord Bishop of Ferns,	—	on Subscribing	5	13	9
31.		Rev. Dean Hamilton,	—	one Year	2	5	6
		Mrs. Elizabeth Glover, to C Carberry School,	—	ditto	10	0	0
		Rev. Archdeacon Hutchinson,	—	ditto	2	5	6
		John Geoghegan, Esq;	—	ditto	2	5	6
		Hon. and Rev. Dr. Stopford,	—	on Subscribing	2	5	6
Feb. 1.		John Hatch, Esq;	—	one Year	2	5	6
6		The Governors of Erasmus Smyth, Esqrs. Charity, one					
		Year to Sligo School, £ 250.	—		250	0	0
		8. George Putland, Esq;	—	ditto	5	13	9
10.		His Grace the Lord Archbishop of Dublin,	—	ditto	12	0	0
Mar. 11		Francis Cosby, Esq;	—	one Year	10	0	0
		Francis Fetherston, Esq;	—	ditto	2	5	6
18.		The Rt. Hon. Henry Theophilus Clements,	—	ditto	2	5	6
27.		Rt. Rev. Lord Bishop of Raphoe,	—	ditto	5	13	9
Apr. 7.		Rev. Archdeacon of Dublin,	—	ditto	2	5	6
8.		Rt. Hon. the Earl of Hertford,	—	ditto	20	0	0
21.		Sir Francis Hutchinson, Bart.	—	ditto	3	0	0
		Rt. Rev. Lord Bishop of Raphoe,	—	ditto	5	13	9
Carried forward					667	7	6

Annual Subscriptions and Benefactions received in DUBLIN, from the
1st of November, 1789, to the 1st of November, 1790, continued.

1790			£.	s.	d.
	Brought Forward	—	667	7	6
Apr. 21.	Rt. Rev. Lord Bishop of Cork,	on Subscribing	5	13	9
May 12.	Rt. Rev. Lord Bishop of Dromore,	ditto	5	13	9
	Morgan Crofton, Esq;	one Year	2	5	6
	Rt. Rev. and Hon. Lord Bishop of Ossory,	ditto	5	13	9
	Rt. Hon. and Rt. Rev. Lord Bishop of Meath,	ditto	11	7	6
July 2.	Rev. Dr. Stopford, to Charleville,	ditto	3	0	0
7.	Rev. Dr. Murray,	ditto	1	2	9
16.	Rt. Rev. Lord Bishop of Killala,	ditto	4	11	0
	Rev. Dean Champagne,	three Years	6	16	6
19.	Rev. Archdeacon Stone,	ditto	9	0	0
Aug. 12.	Right Rev. Dr. William Bennet, Lord Bishop of Cork,	on Subscribing	5	13	9
Oct. 11.	Morgan Crofton, Esqrs. Subscription, one Year, due 1st of November, 1787, omitted by Mistake to be en- tered in its proper Place,	—	2	5	6
			730	11	3

Annual Subscriptions and Benefactions received in DUBLIN from the
1st of November, 1790, to the 1st of November, 1791.

1790			£.	s.	d.
Nov. 5.	R EV. Charles Percival, to General Fund, one Year		2	5	6
	Ditto to Charleville School,	ditto	1	2	9
10.	Daniel Corneille, Esq;	ditto	1	2	9
	John Corneille, Esq;	ditto	1	2	9
15.	Rev. Mr. Drury,	ditto	1	2	9
	Rt. Hon. Earl of Bristol,	ditto	10	0	0
	Arthur Keene, Esq;	ditto	2	5	6
	Richard Baldwin, Esq;	ditto	2	5	6
	John Ladeveze, Esq;	ditto	2	5	6
	Rt. Hon. Henry Theophilus Clements,	ditto	2	5	6
18.	Rev. Dr. Robinson,	ditto	1	2	9
Dec. 7.	Rev. John Marsh,	ditto	3	8	3
Carried forward			30	9	6

Annual Subscriptions and Benefactions received in DUBLIN, from the
1st of November, 1790, to the 1st of November, 1791, continued.

			£.	s.	d.
1790	Brought Forward	-	30	9	6
Dec. 9.	Thomas Croker, Esq; — —	one Year	2	5	6
10.	John Hatch, Esq; — —	ditto	2	5	6
	Rev. Dean Hamilton, — —	ditto	2	5	6
	George Putland, Esq; — —	ditto	5	13	9
31.	Rev. Dr. Moore, to Clonmell School, — —	two Years	3	0	0
1791	Rev. Wm. Downes, to Do. — —	one Year	1	10	0
Jan. 11.	Philip Cosby, Esq; to Stradbally School, — —	ditto	10	0	0
20.	His Grace the Lord Primate, — —	two Years	46	0	0
	Rev. Archdeacon Hutchinson, — —	one Year	2	5	6
	John Leigh, Esq; — —	ditto	2	5	6
	William Meade Ogle, Esq; — —	ditto	2	5	6
28.	The Governors of Erasmus Smyth, Esqrs. Annuity to Sligo School, — —	one Year	250	0	0
Feb. 21.	His Grace the Lord Archbishop of Dublin, — —	one Year	12	0	0
25.	John Geoghegan, Esq; — —	one Year	2	5	6
Mar. 7.	His Grace the Lord Archbishop of Cashell — —	one Year	5	13	9
	Rt. Rev. Lord Bishop of Cloyne, — —	ditto	5	13	9
	Rt. Rev. Lord Bishop of Killalla, — —	ditto	4	11	0
8.	Rt. Hon. Lord Donoughmore, — —	ditto	2	5	6
	Hon. and Rev. Dean Stopford, — —	ditto	2	5	6
11.	Rt. Hon. Joshua Cooper, — —	two Years	4	11	0
12.	Benefactions from the Widow of the late Rev. Dr. Wm. Martin, deceased, — —		1	2	9
Mar. 15.	Morgan Crofton, Esq; — —	one Year	2	5	6
30.	Rt. Rev. Dr. Cleaver, Ld. Bp. of Ferns, on Subscribing		5	13	9
31.	Rt. Rev. Lord Bishop of Kilmore, — —	one Year	5	13	9
	Hugh Crofton, Esq; — —	ditto	2	5	6
Apr. 1.	Rt. Rev. Lord Bishop of Cork, — —	ditto	5	13	9
6.	Rev. Archdeacon of Dublin, — —	ditto	2	5	6
12.	Rt. Rev. Lord Bishop of Elphin, — —	two Years	11	7	6
	Rt. Rev. Dr. Thomas Percy, Lord Bishop of Downmore, — —	ditto	5	13	9
13.	Sir Francis Hutchinson, Bart. — —	one Year	3	0	0
15.	Rt. Rev. Lord Bishop of Waterford, — —	ditto	5	13	9
May 3.	Rev. Richard Woodward, — —	on Subscribing	2	5	6
	Rt. Rev. Lord Bishop of Down, — —	three Years	17	1	3
13.	The Hon. and Rev. Charles Broderick, — —	one Year	2	5	6
	Rt. Hon. the Earl of Hertford, — —	ditto	20	0	0
	Rt. Hon. and Rt. Rev. Ld. Bp. of Meath, — —	ditto	11	7	6
June 3.	Rt. Rev. and Hon. Lord Bp. of Ossory, — —	ditto	5	13	9
	Rev. Dr. Stopford to Charleville School, — —	ditto	3	0	0
July 2.	Rev. Dr. Murray, — —	ditto	1	2	9
Aug. 6.	The Hon. and Rev. Dean Crosbie, — —	two Years	4	11	0
	Philip Cosby, Esq; to Stradbally School, — —	half a Year	5	0	0
	Mrs. E. Glover, to C. Carberry School, — —	one Year	10	0	0
Oct. 3.	Francis Fetherston, Esq; — —	ditto	2	5	6
			535	0	6

AN ALPHABETICAL LIST of all Subscribers who have paid Subscriptions since 1st of November 1785, and are now living.

	£.	s.	d.
R ICHARD BALDWIN, Esq; — —	2	5	6
Rit. Hon. and Rt. Rev. the Earl of Bristol, Bp. of Derry,	10	0	0
Hon. and Rev. Dr. Broderick, — —	2	5	6
His Grace Dr. Agar, Lord Archbishop of Cashell, — —	5	13	9
Rev. Dr. Champagne, Dean of Clonmacnoife, — —	2	5	6
Rt. Hon. H. T. Clements, — — —	2	5	6
Rt. Rev. Dr. Hotham, Lord Bishop of Clogher, — —	5	13	9
Rt. Rev. Dr. Woodward, Lord Bishop of Cloyne, — —	5	13	9
Rt. Hon. Thomas Connolly, — — —	20	0	0
Rt. Rev. Dr. Bennett, Lord Bishop of Cork, — —	5	13	9
Rt. Hon. Joshua Cooper, — — —	2	5	6
Philip Cosby, Esq; to Stradbally School, — — —	10	0	0
Morgan Crofton, Esq; — — —	2	5	6
Hugh Crofton, Esq; — — —	2	5	6
Thomas Croker, Esq; — — —	2	5	6
Hon. and Rev. Dean Crosbie, — — —	2	5	6
Rev. James Denny, to Clonmell School, — —	1	0	0
Rev. William Downes, to ditto, — — —	1	10	0
Rt. Hon. Lord Donoughmore, — — —	2	5	6
Rt. Rev. Dr. Dickson, Lord Bishop of Down, — —	5	13	9
Rt. Rev. Dr. Percy, Lord Bishop of Dromore, — —	5	13	9
His Grace the Lord Archbishop of Dublin, — —	12	0	0
Rev. Dr. Hastings, Archdeacon of Dublin, — —	2	5	6
B. B. Elliott, Esq; to Ross School, — — —	1	2	9
Rt. Rev. Dr. Dodgson, Lord Bishop of Elphin, — —	5	13	9
Rt. Rev. Dr. Clever, Lord Bishop of Ferns, — —	5	13	9
Francis Fetherston, Esq; — — —	2	5	6
John Geoghegan, Esq; — — —	2	5	6
Mrs. E. Glover, to Castle Carberry School, — —	10	0	0
Rev. Dr. Hales, — — —	2	5	6
Rev. Hugh Hamilton. Dean of Armagh, — — —	2	5	6
Rev. Singleton Harpur, — — —	1	2	9
John Hatch, Esq; — — —	2	5	6
Rt. Hon. the Earl of Hertford, — — —	20	0	0
Sir Francis Hutchinson, Bart. — — —	3	0	0
Rev. Archdeacon James Hutchinson, — — —	2	5	6
Rev. Dr. John Kearney, Senior, F. T. C. D. — —	2	5	6
Arthur Keene, Esq; — — —	2	5	6
Rt. Rev. Dr. Law, Lord Bishop of Killala, — —	4	11	0
Rt. Rev. Dr. Forster, Lord Bishop of Kilmore, — —	5	13	9
John Ladeveze, Esq; — — —	2	5	6
John Leigh, Esq; — — —	2	5	6
Rt. Hon. and Rt. Rev. Dr. Maxwell, Lord Bishop of Meath, — —	11	7	6
Rev. Dr. Moore, to Clonmell School, — —	1	10	0
Carried Forward	216	3	3

An ALPHABETICAL LIST of all Subscribers who have paid Subscriptions since 1st of November 1785, and are now living.

	£.	s.	d.
Carried Over,	216	3	3
Rev. Dr. Samuel Murray,	1	2	9
Rev. Charles Naylor, to Rofs School,	2	5	6
William Meade Ogle, Esq;	2	5	6
Rt. Rev. and Hon. Dr. Beresford, Lord Bishop of Offory,	5	13	9
Rev. Charles Percival,	2	5	6
Ditto to Charleville School,	1	2	9
His Grace the Lord Primate, (Lord Rokeby)	23	0	0
George Putland, Esq;	5	13	9
Andrew Ram, Esq; to Rofs School,	1	2	9
Rt. Hon. Lord Viscount Ranelagh,	2	5	6
Rt. Rev. Dr. Hawkins, Lord Bishop of Raphoe,	5	13	9
Phineas Rial, Esq; to Clonmell School,	5	0	0
Rev. Doctor Robinson,	1	2	9
Rev. John Seymour,	2	5	6
Governors of Erasmus Smith, Esq; to Sligo School,	250	0	0
Rev. Archdeacon Stone, to Ardbraccan School,	3	0	0
Rev. Dr. Joseph Stopford, to Charleville School,	3	0	0
Hon. and Rev. Dean Stopford,	2	5	6
Rev. Dr. Walth,	2	5	6
Rt. Rev. Dr. Newcome, Lord Bishop of Waterford,	5	13	9
Rev. Richard Woodward,	2	5	6
	545	13	3

Annual Subscriptions received in ENGLAND, between the 1st January, 1790, and 31st December following, both inclusive, viz.

	£.	s.	d.
1790			
Jan. 13. MR. Thomas Wilfon, Annual Subscription,	1	1	0
Mar. 13. Mr. Peter Dobree,	1	1	0
Dec. 9. Mr. Thomas Bingley,	1	1	0
Thomas Burne, Esq;	1	1	0
Thomas Compson, Esq;	1	1	0
John Revington, Esq;	1	1	0
Thomas Wall, Esq;	1	1	0
From the Executors of Mr. Thomas Wilfon, deceased.	1	1	0
William Caldwell, Esq;	1	1	0
Rt. Hon. Earl of Donnegal,	5	5	0
Thomas Emlyn, Esq;	2	2	0
Rt. Hon. Thomas Harley,	2	2	0
John Nesbitt, Esq;	5	5	0
William Oddy, Secretary.	1	1	0
Total Subscriptions, in 1790.	25	4	0



The CORRESPONDING SOCIETY in LONDON,

Dr.

To the INCORPORATED SOCIETY in DUBLIN, &c.

[N.B. Received by the SECRETARY, except otherwise expressed.]

	£.	s.	d.
1790 TO Balance agreed 31st of December, 1789	277	11	5
April 8. To Cash from the Bank of England, for half a Year's Dividend to the 5th April, on £1444 : 2 : 4 Bank Stock, standing in the Name of the Incorporated Society,	50	10	10
20. To ditto from ditto, six Months Interest, to 5th April, on £40,000, at 4 per Cent, Bank Annuities, in the Name of Robert Drummond, Esq; Treasurer,	800	0	0
Aug. 5. To ditto from the Exchequer, one Year's Interest to 5th July last, on long Annuity, No. 1207, Year 1707, left the Society by Will of Mr. James Du Roufel, of Canterbury,	25	0	0
Oct. 11. To ditto from the Bank of England, half a Year's Dividend to 10th October, on £1444 : 2 : 4, Bank Stock, standing in the Name of the Society,	50	10	10
16. To ditto from ditto, for Six Months Interest, to 10 October, on £40,000, 4 per Cent, Bank Annuities, standing in Name of Robert Drummond, Esq; Treasurer,	800	0	0
Dec. 31. To ditto for Annual Subscriptions, received from 1st January, 1790, to 31st December following.	25	4	0
	2028	17	1

12 MR 58

CONTRA.

Cr.

1790
 April 21. **B**Y Cash remitted to the Right Hon. Theophilus Clements, Treasurer to the Incorporated Society in Dublin,
 Oct. 20. By ditto ditto
 Dec. 30. By ditto, paid the Secretary's Sallary, Postage of Letters, and sundry other Disbursements from 1st January, 1790, to 30 December following.
 By Ballance carried forward to new Account 1791.

£.	s.	d.
800	0	0
800	0	0
102	16	8
326	0	5
2028	17	1

In Robert Drummond, Esq; and Co's. Hands,
 John Nesbitt, Esq; ditto
 Mr. William Oddy's, Sec. ditto

£.	s.	d.
281	19	1
15	15	0
28	16	4
326	0	5

The Secretary is directed to return the Thanks of the Society to their several Benefactors who are hereby desired to accept the same.

Note, several Benefactions have been received which will be duly acknowledged in the Society's next Accounts.

The Form of a BEQUEST or LEGACY.

ITEM, I Give, Devise, and Bequeath, the Sum of
to the INCORPORATED SOCIETY in Dublin, for Promoting English Pro-
testant Schools in Ireland, pursuant to his late Majesty's Royal Charter.

NAMES of PERSONS to receive BENEFACTIONS in *IRELAND*.

Dublin, **R**IGHT Honourable H. T. Clements, Treasurer to the Society,
at the Treasury.
Mr Thomas Gibbons, Secetrary, No. 6, Suffolk-street.
Sir William Gleadowe, Bart. and Co. and the Right Honourable David
Latouche, and Co. Bankers.
Cork, Messrs. Sir Riggs Falkiner, Bart. Rogers and Co. Bankers.
Waterford, Alderman Simon Newport, Banker.

NAMES of PERSONS to receive BENEFACTIONS in *LONDON*.

ROBERT DRUMMOND, Esq; Treasurer to the Corresponding Society,
Charing-Crofs.
Messrs. Henry, Richard and Richard Hoare, Bankers, Fleet-Street.
Messrs. Arnold, Albert and Alexander Nesbit, Bishop-Gate-street.

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A D V E R T I S E M E N T.

THE INCORPORATED SOCIETY do hereby request all Persons who shall
hereafter desire to have Children received into their Schools, that they
recommend such only as are born of Popish Parents, and are of sound Mind, and
who are neither Lame or Rickety, and have no bodily Defect which is likely to
render them incapable of Labour, and who are not under the Age of Six nor above
Ten Years. And Notice is hereby given, that Mr. Thomas Gibbons, Secretary
to the Society, at No. 6, Suffolk-street, keeps a Registry in his Office, where all
Persons who have recommended Children, may know in what Schools they are en-
tertained, how kindly they are treated, and how usefully employed.